#### Karen L. Hall

From: Karen L. Hall

**Sent:** Tuesday, March 27, 2018 8:47 AM **To:** NCHS@LISTSERV.STATE.NV.US

**Subject:** IMPORTANT: BULLETIN #1 - FFY18 HSGP PROJECT PROPOSALS AND BUDGET

TEMPLATES DUE 4/11/18 5:00 P.M.

**Attachments:** FFY18 HSGP Project Proposal Form\_Sustain & Competitive\_distributed.pdf; FFY 2018

 $HSGP\ Project\ Proposal\ Key\_Revised\ 032118.pdf;\ Master\ Budget\ Template\ FFY18.xlsx;$ 

2018\_NCHS Approved Priorities 012918.pdf; FY 2017 HSGP NOFO\_6 1 17 900

FINAL.PDF

## **BULLETIN #1**

NEVADA HOMELAND SECURITY GRANT PROGRAM (HSGP) – MARCH 27, 2018 FFY18 HSGP PROJECT PROPOSALS AND BUDGET TEMPLATES DUE BY APRIL 11, 2018 – 5:00 P.M.

To all Homeland Security Interested parties:

The State of Nevada Department of Public Safety and the Division of Emergency Management is moving forward with the distribution of Federal Fiscal Year (FFY) 2018 Homeland Security Grant Program (HSGP) process documents ahead of the federal release of grant guidance for 2018. *At this time, DEM is still awaiting the federal release of the FFY18 HSGP Notice of Funding Opportunity (NOFO).* 

Please find enclosed the following documents:

- FFY18 HSGP Project Proposal Form;
- FFY18 HSGP Project Proposal Explanation Key;
- FFY18 Budget Template/Environmental Planning and Historic Preservation (EHP) Compliance Workbook;
- FFY18 Nevada Commission on Homeland Security (NCHS) Priorities; and
- FFY17 HSGP NOFO (for reference on POETE requirements only until FFY18 guidance is received).

## **OVERVIEW**

The purpose of the Fiscal Year (FFY) 2018 HSGP is to support state, local, and tribal efforts to prevent terrorism and other catastrophic events and to prepare the Nation for the threats and hazards that pose the greatest risk to the security of the United States.

On January 29, 2018, the Nevada Commission on Homeland Security established the following Core Capabilities to be used during the FFY18 HSGP Process. The ranked Core Capabilities are as follows:

- #1 Intelligence and Information Sharing
- #2 Cybersecurity
- #3 Operational Coordination
- #4 Public Information and Warning
- #5 Operational Communications

## **INSTRUCTIONS FOR FFY18 HSGP PROJECT SUBMITTERS**

- 1) Please review the attached approved FFY18 Nevada Commission on Homeland Security (NCHS) Priorities document to determine where your project fits into the FFY18 priorities for the state of Nevada.
- 2) Due to Executive Order 2018-4, Implementation of Nevada's Statewide Resilience Strategy, and the initiative to develop existing capacities and capabilities essential for sustainment, HSGP project submitters may be required to submit TWO versions of their proposals this year depending on the category of the project. Sustainment-based projects will be considered separately and apart from those projects requesting enhancements or that are "new" in nature:

# FOR THOSE PROJECT SUBMITTERS THAT HAVE <u>EXISTING</u> PROJECTS THAT WILL BE SENT IN FOR FUNDING CONSIDERATION:

- You will be required to submit TWO separate project proposals. One proposal will address SUSTAINMENT ONLY of your project, and the other will address ENHANCEMENTS to your existing project. The FFY18 HSGP Project Proposal Form will allow you to choose which version of the project you are submitting (ENHANCE-Competitive or SUSTAINMENT ONLY).
- When naming your respective project(s), we ask that you include a title suffix of SUSTAINMENT for your sustainment project(s), and COMPETITIVE for your enhancement project(s) Example: Emergency Management SUSTAINMENT, and Emergency Management COMPETITIVE.

# FOR THOSE PROJECT SUBMITTERS THAT HAVE <u>NEW</u> PROJECTS THAT WILL BE SENT IN FOR FUNDING CONSIDERATION:

- You will be required to submit only ONE project proposal. The FFY18 HSGP Project Proposal Form will allow you to choose NEW-Competitive as your project choice.
- When naming your respective project(s), we ask that you include a title suffix of COMPETITIVE for your new project(s).
- 3) At this time, and until FFY18 HSGP guidance is received, project submitters are encouraged to refer to the existing FFY17 HSGP NOFO for specific Planning, Organization, Equipment, Training, and Exercise (POETE) guidance. Once the FFY18 HSGP NOFO is released, all project submitters will be subject to the requirements within that guidance.
- 4) Fill out and submit your FFY HSGP Project Proposal Form and FFY18 Budget Template/ Environmental Planning and Historic Preservation (EHP) Compliance Workbook.
  - The FFY18 HSGP Project Proposal Form and FFY18 Budget Template/ Environmental Planning and Historic Preservation (EHP) Compliance Workbook will be due to the DEM office on Wednesday, April 11, 2018, by 5:00 P.M.; this is a hard deadline and proposals and budgets will not be accepted after this date for the Federal Fiscal Year 2018 grant process.
  - Please <u>electronically</u> submit your FFY18 HSGP Project Proposal Form by using the large red <u>SUBMIT</u> button
    on the bottom right portion of the last page of the document. Electronic submissions are time-stamped and
    recorded for compliance/audit purposes.
  - Please <u>separately</u> submit, <u>via email</u>, the FFY18 Budget Template/Environmental Planning and Historic Preservation (EHP) Compliance Workbook to DEM at <u>DHSgrants@dps.state.nv.us</u>.
- 5) All Urban Area Security Initiative (UASI) requests will be submitted to DEM at <a href="mailto:DHSgrants@dps.state.nv.us">DHSgrants@dps.state.nv.us</a>, and they will follow the same date and time guidelines; however, once submitted to DEM, project submitters must

please attach a copy of the proposal in PDF form and email it to Clark County Emergency Management c/o Misty Richardson @ <u>richardsonm@ClarkCountyNV.gov</u>. This submission is <u>extremely</u> important for the UASI process.

6) There may or may not be a cost share match requirement in the FFY18 HSGP NOFO. Please be ready to accommodate the necessity for cost share within your project proposals.

## **DELIVERABLES AND MEETING TIMELINE**

At this time, HSGP meeting schedules and timelines are to be determined as soon as possible. For now, there are only the deliverables noted below in the yellow highlighted area. A list of the standard HSGP meetings associated with this process are also provided to help submitters understand the process flow

| Meeting/Deliverable   | Description of Meeting/Deliverable   | Due Date of Deliverable or Meeting Date | Due Time of Deliverable or Meeting Time |
|---|--|---|---|
| FFY18 HSGP Project Proposal Submissions Due                                   | Project submitters MUST submit<br>FFY18 HSGP Project Proposal(s)<br>to DEM by date and time<br>indicated. This is a hard<br>deadline.      | 4/11/18                                 | 5:00 P.M.                               |
| FFY18 Budget Template/<br>(EHP Compliance<br>Workbook                         | Project submitters MUST submit FFY18 HSGP Budget Template/EHP Workbook to DEM by date and time indicated. This is a hard deadline.         | 4/11/18                                 | 5:00 P.M.                               |
| Urban Area Working Group<br>(UAWG) #1   | HSGP project review for UASI projects -<br>UAWG review; Project presenter(s) MUST<br>attend.   | Pending                                 | Pending                                 |
| Nevada Homeland Security<br>Working Group (HSWG) #1                           | HSGP project review for SHSP or SHSP/UASI projects - HSWG review; Project presenter(s) MUST attend.  | Pending                                 | Pending                                 |
| Nevada Commission on Homeland<br>Security – Cyber Security<br>Committee (CSC) | Technical review of HSGP Cybersecurity-<br>specific projects; Project presenter(s) MUST<br>attend  | Pending                                 | Pending                                 |
| Nevada Public Safety Communications Committee (NPSCC)                         | Technical review of HSGP Communications-<br>specific projects; Project presenter(s) MUST<br>attend.  | Pending                                 | Pending                                 |
| Urban Area Working Group<br>(UAWG) #2   | Rank/Prioritization of HSGP UASI projects;<br>Project presenter(s) MUST attend.  | Pending                                 | Pending                                 |
| Nevada Homeland Security<br>Working Group (HSWG) #2                           | Rank/Prioritization of HSGP SHSP and SHSP/UASI projects; Project presenter(s) MUST attend.   | Pending                                 | Pending                                 |
| Updated Proposals, Budgets, and<br>Travel Addenda Due                         | Submitters update project proposals, budgets, and travel to DEM  | Pending                                 | Pending                                 |
| Investment Justifications and<br>Project Worksheets Due                       | IJ leads combine projects into capability groups and submit to DEM   | Pending                                 | Pending                                 |
| Nevada Commission on Homeland<br>Security – Finance Committee<br>Meeting      | Review of HSWG/UASI recommendations for HSGP funding; Project presenter(s) with projects recommended for funding should attend.            | Pending                                 | Pending                                 |
| Nevada Commission on Homeland<br>Security Meeting                             | Review and Approval of HSWG/UASI recommendations for FFY18 HSGP; Project presenter(s) with projects recommended for funding should attend. | Pending                                 | Pending                                 |
| Final State Application due to FEMA DHS Due:                                  | Submission of the final Grant application to DHS for consideration   | Pending                                 | Pending                                 |

## TRAVEL INFORMATION

DEM can only pay for travel for voting members of the Nevada Homeland Security Working Group (HSWG). DEM will not pay for proposal submitters to travel to HSWG meetings; however there will be two locations where the public and project presenters can participate in the meetings. The Carson City location will be the State Emergency Operations Center, and the Las Vegas location will be Clark County Fire Department – Station 18. Due dates for submission of travel requests are currently pending until the meeting dates for the HSWG are established. Voting members will be requested to participate in HSWG meetings from the Carson City venue established. <u>Travel arrangement information</u> will be sent out once we solidify meeting dates/times.

## **CONTACT INFORMATION / QUESTIONS**

If you have questions regarding specific grant-related questions, or content requirements within the project proposal or budget template please contact:

| Contact Name     | Position Title               | Phone Number   | Email                     |
|------------------|------------------------------|----------------|---------------------------|
| Sonja Williams   | Grants & Projects Supervisor | (775) 687-0388 | swilliams@dps.state.nv.us |
| Stephanie Parker | Grants & Projects Analyst    | (775) 687-0306 | sparker@dps.state.nv.us   |

If you have questions about the FFY18 HSGP Project Proposal Form, or have any difficulties submitting the proposal, please contact:

| Contact Name | Position Title        | Phone Number  | Email                  |
|--------------|-----------------------|---------------|------------------------|
| Karen Hall   | Management Analyst/HS | (75) 687-0424 | klhall@dps.state.nv.us |

#### Thank you!!



## Karen L. Hall, M.B.A. Management Analyst II

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If You See Something, Say Something! Call 1-844-SEE-SAIT (1-844-733-7248)





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